

ALVIN YOUTH SOCCER CLUB



January Board Meeting Tuesday January 13, 2009

CALL TO ORDER Meeting was called to order by Jason Patton @ 8:19p.m.

ROLL CALL: Present: Jason Patton-president, Don Fick-vice president, Shala Rios-treasurer, Alissa Roberson-secretary, Margaret Mauldin-registrar, Dan Munson-vp fields, Nikki Nauk-vp d&p, Shauna Hopkins-scorekeeper, Krys Price-vp coaches, Robert Andrae-vp advertising&vp sponsors, Alex Rios-vp equipment

MINUTES: <http://www.alvinsoccer.org>.

COMMUNICATIONS:

OFFICER REPORTS:

President: Jason Patton

Vice President: Don Fick

Registrar: Margaret Mauldin

Scheduler: Don Fick

Score Keeper: Shauna Hopkins

Treasurer: Shala Rios

D&P, Nikki Nauck

Tournament: Kayse Kocureck

Secretary: Alissa Roberson

Pictures and Trophies: Alissa Roberson

Coaches: Krys Price

Sponsors:

Advertising: Robert Andrade

Webmaster:

VP Fields: Dan Munson

VP Equipment: Alex Rios

OLD BUSINESS

NEW BUSINESS. Spring soccer- At this time no changes will be made for registration fees. Discussion was made about a 3v3 spring league and

tournament. Dan Munson will get bids on mowing of fields and Robert Andrade will check into cost of the advertising for the spring tournament. More details to come.

Brian Ambrose approached the board about becoming the new head coach for the U17 super blue team Evolution. Margaret made a motion to approve. Motion passed.

U5-U8 Alvin and Manvel teams will have end of season tournament single elimination. Don will be point of contact and coordinator. Don made the motion and the motion was passed.

Shala, Margaret, and Krys proposed ideas for grant players. Proposal has been tabled for now.

Dan Munson gets bids on mowing of fields at Resoft and Briscoe. Bids needed by March meeting.

Jason and 1-2 other active board members will set up meeting with the county regarding lights and poles. Engineering report needs to be turned by March meeting.

Robert will put together a proposal of benefits for sponsors.

CALENDAR:

Date	Event

ADJOURNMENT: Jason adjourned the meeting @ 9:45p.m.

SUBMITTED BY:

Alissa Roberson
Secretary